

**MAINE**

COUNTY OF ~~FRANKLIN~~  
Loan No.

Pool No.

PREPARED BY  
SECURITY CONNECTIONS  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS**  
1935 INTERNATIONAL WAY  
ATTN ASSIGNMENT TRACKING  
IDAHO FALLS, ID 83402

1 MAR 10 10 10 AM 2005

Assignment-Interv.-Recorded

**ASSIGNMENT OF MORTGAGE OR DEED OF TRUST**

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131  
does hereby grant, assign, transfer and set over unto FIRST FRANKLIN FINANCIAL  
CORPORATION

located at  
2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131  
its successors and assigns a certain Deed of Trust dated AUGUST 11, 2005  
executed by ALBERT LANGUET AND WENDY LANGUET

to \_\_\_\_\_ as Grantor(s),  
\_\_\_\_\_ as Grantee,  
and recorded in Book 8552 Page 220 Instrument No. \_\_\_\_\_  
of the Deeds of Trust records in the office of the Register of Deeds in the County  
of KENNEBEC, State of Maine.

1 MAR 10 10 10 AM 2005  
Loan No.

(NMRI.ME)  
C=S.1186.0041  
P=S.002.12773.36

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**EXHIBIT**

**D**

Loan No. .

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue to said DEED OF TRUST.


DATED: SEPTEMBER 30, 2005, but effective \_\_\_\_\_.

Received Kennebec SS.  
12/12/2005 8:44AM  
# Pages 2 Attest:  
BEVERLY BUSTIN-WATHEWAY  
REGISTER OF DEEDS

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

  
Witness, MIRANDA WOHLSCHEGEL


  
M. L. MARCUM  
VICE PRESIDENT

  
Witness, KRYSTAL

  
ANGIE SCOTT  
SECRETARY

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) SS

On SEPTEMBER 30, 2005, before me, the undersigned, a Notary Public in and for said County and State, personally appeared M. L. MARCUM known to me to be the person who executed the within instrument as the VICE PRESIDENT, and ANGIE SCOTT known to me to be the person who executed the within instrument as the SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. WITNESS my hand and official seal.

  
JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC

(NMRI.ME.2)  
C=s.1186.0041  
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JOAN COOK  
NOTARY PUBLIC  
STATE OF IDAHO